PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, November 22, 2017

| Presented by | y: Herndon-Reston Indivisib | le | | |
|--------------------------------------|--|--|-------------------------------------|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | |
| 17-179 | Office of Commissioner Mignon Clyburn | no https://www | v.fcc.gov/ecfs/filing/1122547511870 | |
| Presented by: james frank | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | |
| 17-108 | Public Safety & Homeland Secur Bureau | rity no https://www | v.fcc.gov/ecfs/filing/112289468468 | |

| Presented by: MachineGenius, Inc. | | | | |
|--|---|---|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public Presentation: | | |
| 03-123 | Office of Commissioner Mignon Clyburn | no https://www.fcc.gov/ecfs/filing/1122657319916 | | |
| Presented by: Mobile Future | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public Presentation: | | |
| 17-108 | Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Brendar | - | | |
| Presented by: Next Century Cities | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public Presentation: | | |
| 17-199 | Office of the Secretary General (Multiple Bureaus) | no https://www.fcc.gov/ecfs/filling/11222734924935 | | |
| Presented by: NTCA-The Rural Broadband Association | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public Presentation: | | |
| 10-90 | Office of Chairman Ajit Pai | no https://www.fcc.gov/ecfs/filing/1122097308056 FCC - | | |